**STudent Achievement in**

**Reading**

**STAR Summit**

**Registration Form**

**When: Friday, May 20, 2016**

**9:00AM- 3:00PM**

**Where: Devens Common Center**

**27 Andrews Parkway**

**Devens, MA 01434**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Coffee/Tea and Continental Breakfast and afternoon snack will be provided**

***Please select your choice for lunch***

**Pan seared Salmon over Field Greens: \_\_\_\_\_\_­­­­­­**

**Turkey Club Wrap: \_\_\_\_\_\_­­­­­**

**Veggie Burger: \_\_\_\_\_\_­­­­­­­­**

**Please email registration form by May 10, 2016 to** [**mfreeman@qcc.mass.edu**](mailto:mfreeman@qcc.mass.edu)